

STRATHALBYN MODEL AIRCRAFT CLUB INC.

Established 1977

WWW.STRATHMAC.INFO

MEMBERSHIP APPLICATION FORM

President: John Watters
'Alicia Park' R.S.D. 218 Milang Road
Strathalbyn S.A. 5255

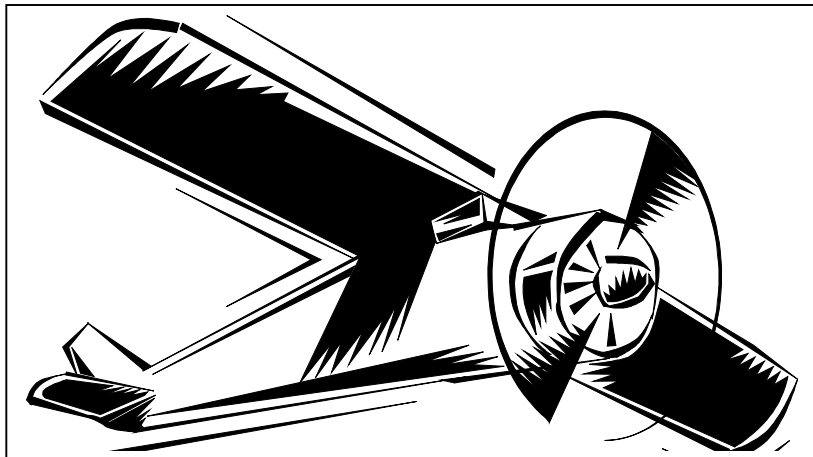
Telephone: 08 8536 2697 or 0403 250 246

Treasurer: John Watters
'Alicia Park' R.S.D. 218 Milang Road
Strathalbyn S.A. 5255

Telephone: 08 8536 2697 or 0403 250 246

Secretary: Philip Birt
P.O. Box 416
Strathalbyn S.A. 5255

Telephone: 08 8536 8115 or 0417 836 223



PLEASE NOTE:

Completion of this form does not automatically obtain membership to the club. Completed forms accompanied by the Appropriate Club Fee must be presented at a Meeting of the Strathalbyn Model Aircraft Club, or alternatively lodged with the club treasurer or an Executive Committee Member, as above.

For Insurance purposes, prospective members are not permitted to be in command of a model flying at the flying field before membership is approved, and the required proficiency is obtained.

THE COMMITTEE SHALL HAVE THE RIGHT TO REFUSE MEMBERSHIP TO ANY PERSONS WITHOUT ASSIGNING ANY REASON THEREFORE.

SURNAME: _____

GIVEN NAMES: _____

POSTAL ADDRESS: _____

POST CODE: ()

E-MAIL ADDRESS: _____

RESIDENTIAL ADDRESS: _____

POST CODE: ()

TELEPHONE: (Home) _____

(Work) _____

(Mobile) _____

NEXT OF KIN: NAME _____

PHONE: (H) _____

(W) _____

(M) _____

(For Emergency Use Only)

DATE OF BIRTH: _____

PENSIONER: YES / NO

PENSION NUMBER: _____

OCCUPATION: _____

WING TYPE: BRONZE / GOLD TYPE OF MEMBERSHIP: PENSIONER / SENIOR / JUNIOR / ASSOCIATE

F.A.I. REGISTRATION No. OR AUS. No.: (If Applicable) _____

RADIO FREQUENCIES: FM () () () ()

AM () () () ()

AFFILIATIONS: (Previous or Existing Club Membership) _____

The Club fee structure includes public liability insurance cover and membership of the State (M.A.S.A.) and Federal (M.A.A.A.) Associations.

DECLARATION:

I hereby agree to abide by the rules and regulations of the Club, State and Federal Associations which are currently in force and may be added to or amended from time to time. I understand that it is my responsibility to make myself aware of the Club, State and Federal Association rules and regulations. I acknowledge that the Club is located in a noise sensitive area and that special rules apply.

SIGNED: _____

DATE: _____